

# 2018 Matagorda County Fair & Livestock Association 26<sup>th</sup> ANNUAL TALENT CONTEST ENTRY FORM

<u>Category</u>	<u>Division</u>
<i>(Circle one)</i>	<i>(Circle one)</i>
Solo	Preschool (3-5)
	Children (6-9)
Group	Junior (10-13)
(Limit 4 per Group)	Senior (14-H.S. Sr.)

\$20 Entry Fee for Individual - \$40 for Group

**DEADLINE: Friday, February 2, 2018, at NOON in the Fair Office**

All entry forms must be accompanied by a birth certificate (photocopies only) or they will not be accepted.

**Please turn in Accompaniment CDs in with the Entry**

**CONTEST: Sunday, February 18, 2018 - 1:00 p.m. at the Bay City Service Center**

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_  
*(individual or contact person for group act)*

Address: \_\_\_\_\_ School: \_\_\_\_\_ County: \_\_\_\_\_

City/Zip: \_\_\_\_\_ Phone #: (Home) \_\_\_\_\_

Parents' name: \_\_\_\_\_  
*(Please list as you would like listed in programs and papers)*

Phone #: (work) \_\_\_\_\_

Performance Information:

Name of Person, Act or Group: \_\_\_\_\_

Type of Performance: \_\_\_\_\_  
*(example: twirling, dancing, singing, gymnastics, etc.)*

Names of group members: \_\_\_\_\_

(All group members must fill out their personal info, see page 2, **and** have a signed release form to participate)

Introduction (for entrance announcement): \_\_\_\_\_

Accompaniment music required? **YES / NO** (circle one) If YES, music is on CD

\*\*\* Accompaniment music may be on CD. **The CD MUST be in MP3 format** (will play on the normal car/portable CD player)

**PLEASE SUBMIT ALL ACCOMPANIMENT CDS WITH THE ENTRY FORM**

Number of Microphones required (max. of 4 available) \_\_\_\_\_ Number of Mic stands required: \_\_\_\_\_

What type of Props will you be using? \_\_\_\_\_  
(Attach drawn Diagram of placement of props)

Any special information about act that may help in the setup: \_\_\_\_\_

## 2018 MCFLA TALENT CONTEST GROUP PARTICIPANT INFORMATION

**\*\* Each group member must fill out a release clause \*\***

**Act or Group Name:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_ **Age:** \_\_\_\_  
**Address:** \_\_\_\_\_ **School:** \_\_\_\_\_ **County:** \_\_\_\_\_

**City/Zip:** \_\_\_\_\_ **Phone #: (Home)** \_\_\_\_\_

**Parents' Name:** \_\_\_\_\_ **Phone #: Work** \_\_\_\_\_

*(Please list as you would like listed in programs and papers)*

**Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_ **Age:** \_\_\_\_

**Address:** \_\_\_\_\_ **School:** \_\_\_\_\_ **County:** \_\_\_\_\_

**City/Zip:** \_\_\_\_\_ **Phone #: (Home)** \_\_\_\_\_

**Parents' Name:** \_\_\_\_\_ **Phone #: Work** \_\_\_\_\_

*(Please list as you would like listed in programs and papers)*

**Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_ **Age:** \_\_\_\_

**Address:** \_\_\_\_\_ **School:** \_\_\_\_\_ **County:** \_\_\_\_\_

**City/Zip:** \_\_\_\_\_ **Phone #: (Home)** \_\_\_\_\_

**Parents' Name:** \_\_\_\_\_ **Phone #: Work** \_\_\_\_\_

*(Please list as you would like listed in programs and papers)*

**Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_ **Age:** \_\_\_\_

**Address:** \_\_\_\_\_ **School:** \_\_\_\_\_ **County:** \_\_\_\_\_

**City/Zip:** \_\_\_\_\_ **Phone #: (Home)** \_\_\_\_\_

**Parents' Name:** \_\_\_\_\_ **Phone #: Work** \_\_\_\_\_

*(Please list as you would like listed in programs and papers)*

### **Alternate:**

**Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_ **Age:** \_\_\_\_

**Address:** \_\_\_\_\_ **School:** \_\_\_\_\_ **County:** \_\_\_\_\_

**City/Zip:** \_\_\_\_\_ **Phone #: (Home)** \_\_\_\_\_

**Parents' Name:** \_\_\_\_\_ **Phone #: Work** \_\_\_\_\_

*(Please list as you would like listed in programs and papers)*

**Matagorda County Fair & Livestock Association  
RELEASE CLAUSE**

I, consent to my child \_\_\_\_\_ entering the Matagorda County Fair & Livestock Association's **Talent** Contest. I authorize the Matagorda County Fair & Livestock Association to release any of the above information to the press. I understand that the Matagorda County Fair & Livestock Association will not supervise or be responsible for my child during contest activities and that it is my responsibility to supervise my child at all times and do hereby knowingly and voluntarily release the above referenced Event, the Matagorda County Fair & Livestock Association, Board of Directors, members, judges, volunteers and employees of the Matagorda County Fair & Livestock Association, Matagorda County and any other person, firm or individual charged and chargeable with responsibility or liability, their heirs, administrators, executors, successors and assigns from and against any and all claims, lawsuits, demands, damages, loss of services, actions and causes of action based upon, arising out of, such event(s) or in any way related to any honors, awards, or rights sought by me as a participant in the Matagorda County Fair Association the conduct of business threat thereat, the ownership and possession of any honors, awards, or rights, thereby, any negligent act, act of misfeasance of nonfeasance by the Matagorda County Fair Association with any honors, awards, and rights, bestowed at said events. Further, I do hereby agree to exonerate, hold harmless, and indemnify such event(s) past, present or future in connection with such honors, awards and rights. Such indemnification to include any and all fees (including reasonable attorney's fee), costs and other expenses reasonably incurred by or on behalf of the above referenced event(s) and investigation of or defense against any such claims, lawsuits, demands, actions, or causes of actions. I have had a full and adequate opportunity to be thoroughly advised of the terms and conditions of this release and indemnity agreement by counsel of my own choosing. I have also been afforded the opportunity to ask any and all questions that I have concerning this document and its execution by me. I do fully understand the terms of this agreement and do intentionally and voluntarily agree to same.

\_\_\_\_\_  
(Parent or Legal Guardian Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Witness Signature)

\_\_\_\_\_  
(Date)

**2018 Matagorda County Fair & Livestock Association**  
**26<sup>th</sup> ANNUAL TALENT CONTEST RULES**

**Entry Deadline: 12:00 noon Friday, February 2, 2018 at the Fair Office**

**Contest Date:** Sunday, February 18, 2018  
**Location:** Bay City Service Center  
**Time:** 1:00 P.M. (Please arrive by 12:30 p.m.)

The Talent Contest is a presentation of young people ages three through High School Senior. This contest is divided into four divisions with two categories in each division. Awards will be given to the winner from each category in each division. There will be an Award Presentation following the Talent Show.

\*\*\*\*\*

**Age divisions:**

**Categories (for each age division):**

**Pre-school** [ages three (3) through five (5)]  
**Children** [ages six (6) through nine (9)]  
**Junior** [ages ten (10) through thirteen (13)]  
**Senior** [ages fourteen (14) through nineteen (19)]

1. **Solo**  
 2. **Group (Limit 4 per Group)**

\*\*\*\*\*

**REQUIREMENTS**

1. Solo contestants must be a citizen of the United States, a current resident of Matagorda County or attend home school, private school, or public school for the current year in Matagorda County. Contestants in groups must be a citizen of the United States, a current resident of Matagorda County or attend home school, private school, or public school for the current year in Matagorda County or have at least one member from Matagorda County and other members being residents in surrounding counties.
2. All entry forms must be accompanied by a birth certificate (photocopies only) or they will not be accepted.
3. Contestants shall be allowed to participate in no more than two performances limited to one solo and or one group.
4. The length of a performance will be no longer than four (4) minutes. Performances over four (4) minutes will have ten (10) points per minute deducted with a maximum of 20 points.
5. If props or musical instruments are needed, performer must provide them along with a drawn diagram of placement of props.
6. Any act needing musical accompaniment must provide a CD with only the song that will be performed. CD's must be in WAV format,(must be able to play in a typical car or portable CD player) no MP3's. CD's must be on cue and labeled.  
**The CD should be turned in with Entry.**
7. A maximum of 4 microphones will be available for performances.
8. Elaborate setups which require more than 2 minutes setup time will not be allowed. This will allow the show to move along smoothly and minimize the total show time.
9. The age limit in groups consisting of various ages will be determined by the oldest member to classify them under the appropriate division.
10. All winners are asked to stay until the end of the show for pictures to be taken by the official Fair photographer.

11. The decision of the out of county judges will be final.
12. Entry fee for solo will be \$20 (twenty dollars) and group will be \$40 (forty dollars).
13. All protests concerning Matagorda County Fair Entries must be submitted prior to judging and be accompanied by a \$150 cash deposit. The deposit will be returned **ONLY** if the protest is upheld. Once judging has commenced **NO** protests will be accepted. The Judges decision is final and not subject for protest. Judging procedures will not be interrupted for protest investigation. The protest will be reviewed by at least (5) members of the Fair Board. The ruling of the Fair Board Directors will be final. Both sides of the protest must be present at the time of the protest. There will be no anonymous protests accepted. Every exhibitor, in consideration of his/her entry being accepted by the Matagorda County Fair and Livestock Association, agrees that the conclusion reached by the Fair Board Directors shall be final, without any recourse against the Matagorda County Fair and Livestock Association, Board of Directors, Division Chairman, Superintendent, or Committeemen.

**REMEMBER DEADLINE FOR ENTRY:**  
***Friday, February 2, 2018 12:00 NOON***  
***Thank you!***