

# Matagorda County Fair & Livestock Association

PO Box 1803 ~ Bay City, TX 77404-1803

979.245.2454 Fax-979.245.4250

[www.matagordacountyfair.com](http://www.matagordacountyfair.com)

## 2020 Livestock Judging Rules

**Date:** Friday – March 6, 2020

**Location:** Matagorda County Fairgrounds in Bay City.

**Entry Fee:** \$10 per person

**Registration:** Registration will be from 7:30 to 8:30 a.m. across from the steer barn.

**Pre-register at** <http://www.judgingcard.com/CDEOnline/>

**Contest Begins:** 9:00 a.m.

**Contest Results:** 1:00 p.m. in the Special Events Facility

**Livestock Judging Chairman:** Melinda Hirst 979-429-1712

**Livestock Judging Co-Chairman:** Kristi Korff-979-479-5932

Teams may consist of four members, with the three highest scores being used. There will be a junior division (8<sup>th</sup> grade and below), and a senior division (9<sup>th</sup>-12<sup>th</sup> grade). For junior members to qualify for High Point Awards, they should **not** be placed on a Senior Team. The number of teams entered per chapter/club is unlimited.

The Livestock Judging Contest will consist of the following:

- 8 Classes and 2 Question Class

There will be eight minutes allowed for each class.

Official placing's will be posted following the contest or can be found at:

<http://www.judgingcard.com/CDEOnline/>

Scantrons will be used and will be provided by the Matagorda County Fair Association.

### **Awards will be as follows:**

**Overall:**

Plaques for the top three teams in each division

Belt buckle for the high point individual in each division.

2<sup>nd</sup> & 3<sup>rd</sup> placing in each division will receive awards.

The Jr. & Sr. High Point individual of Matagorda Co. will receive a \$50 gift certificate.

**TEAMS must be present at Award time to receive awards.**

**NO AWARDS WILL BE MAILED.**

## Livestock Judging Rules

- There will be **NO TALKING** once the contest begins. If you are seen talking during the contest you will be disqualified and asked to leave.
- Please turn **OFF** your cell phones during the contest. There will be no usage of cell phones at all, i.e. texting during the contest.
- Please stay with your assigned group until the contest is over.
- Ask your **GROUP LEADER** to request a bathroom break.
- Ask your **GROUP LEADER** questions about anything concerning this contest. Do not ask your neighbor!

## Scantron Instructions

- Use #2 lead pencils only.
- Fill in your team number in the appropriate blanks and bubble in the numbers.
- Fill in and bubble in your name.
- Leave contestant number blank
- Pay close attention to class numbers while you are judging them and fill in the appropriate blanks.
- Do not fold or tear your scantron.
- Keep scantron clean and erase any mistakes
- Inform your group leader if any problems occur with your scantron

**Matagorda County Fair & Livestock Association**  
**Livestock Judging Entry Form**

**ONE FORM PER TEAM** – please circle either junior or senior for each exhibitor. **Junior** – 8<sup>th</sup> grade and below or **Senior** – 9<sup>th</sup> – 12<sup>th</sup> grade.

4-H Club or FFA Chapter Name \_\_\_\_\_

Contestant's Name: \_\_\_\_\_ Jr. Sr.

\_\_\_\_\_ Jr. Sr.

\_\_\_\_\_ Jr. Sr.

\_\_\_\_\_ Jr. Sr.

Advisor/Agent/Leader \_\_\_\_\_

Address \_\_\_\_\_

City, TX Zip \_\_\_\_\_

Contact #: \_\_\_\_\_

**Reminders:**

**Pre-register at <http://www.judgingcard.com/CDEOnline/>  
Please register your teams the morning of the contest between 7:30-8:30.**

Entry fee is \$10 per person.

Please make checks payable to **Matagorda County Fair Association**

If you need directions to the Matagorda Co. Fairgrounds, please go to the following website:  
<http://www.matagordacountyfair.com/directions.htm>