

2022

## MATAGORDA COUNTY FAIR



# HOME ECONOMICS DIVISION RULE BOOK

DUE DATE: **Thursday, January 20, 2022, 5:00 p.m.** is the due date for Entry Cards for ALL Sections (# 1 thru 21), & Entry Fee & pre-signed/witnessed Release/Indemnity form, turn into the County Extension Office, 2200 7<sup>th</sup> St. 3<sup>rd</sup> Floor, Bay City, Texas.

Please Note: Late Entries are due **January 27, 2022** with an additional late fee of \$25.00

SHOW DATES: **Saturday, February 26, 2022** – Foods Division – Section 1-6

**Wednesday, March 2, 2022** – Arts & Crafts Division – Sections 7-21

Check website for any changes or other information: [www.matagordacountyfair.com](http://www.matagordacountyfair.com)

2022

## MATAGORDA COUNTY FAIR & LIVESTOCK ASSOCIATION GENERAL RULES AND REGULATIONS

- I. The Matagorda County Fair & Livestock Association reserves the final absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of or connected with or incident to the show, and the right to amend or add to these rules as its judgment may determine. An exhibitor who violates any of the rules of this show will forfeit all privileges and premiums as the Association Committee may order.
- II. **Liability**—Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from, any animal or article exhibited by him and for its description as given in the entry blanks, and shall indemnify the Matagorda County Fair and Livestock Association against all legal or other proceedings in regard thereto, as well as damage or injury to other persons or property, caused by the exhibitor, or any of the exhibits exhibited by him, or arising out of, or in any way connected with such exhibition or any of the exhibits so exhibited.
- III. **No-Pass, No-Play**—The Matagorda County Fair & Livestock Association has adopted a policy to reflect the no-pass, no-play rules of the University Interscholastic League. This rule will be enforced by the Matagorda County Fair & Livestock Association for Kindergarten through 12<sup>th</sup> grade exhibitors. UIL Rule: Extracurricular Activities 33.081-33.083.

Provides that a student shall be suspended from participation in any extracurricular activity sponsored or sanctioned by the school district or the University Interscholastic League during the first three weeks for the grade reporting periods after grade reporting periods in which the student received a grade lower than the equivalent of 70 on a scale of 100 in any academic class other than an identified honors or advance class. After a six-week grade reporting period or after the first six weeks of a semester or grade reporting period, in the case of a district with a reporting period longer than six weeks, a child who receives a grade below 70 is suspended from participation in extracurricular activities for three weeks, and for three week intervals thereafter if all grades are not above 70.

- A suspended student may practice or rehearse with other students for an extracurricular activity but may not participate in a competition or other public performance.
- Provides that a student enrolled in a school district who participates in an extracurricular activity or UIL competition is subject to school district policy and UIL rules regarding participation only when the student is under the direct supervision of an employee of the school or district in which the student is enrolled or at any other time specified by resolution of the board of trustees of the district.
- Requires all UIL rules approved for the current year.

This rule is an effort to stress the importance of education. The Matagorda County Fair & Livestock Association's goal is "*serving Today's Youth.... Tomorrow's Future.*" Every youth exhibitor wanting to enter the Fair will be responsible for their grades. The MCFLA will contact all schools regarding eligibility on all contestants/exhibitors. This rule will be enforced by the MCFLA for kindergarten through 12<sup>th</sup> grade exhibitors. If they are not passing, they will not be allowed to enter their exhibits in the Fair. This rule will include all 4-H, FFA, and FHA projects.

Students who were eligible shall not lose eligibility until seven calendar days after the end of the grading period. EXAMPLE: Grading period ends on Friday at 3:30 p.m. Students shall not regain or lose their eligibility until the following Friday at 3:30 p.m.

The Matagorda County Fair Board will support the decision of the schools in cases of ineligibility for academic or other disciplinary reasons.

- IV. **Excused Absences for Home Economics Champion Food Auction on February 26, 2022** – Exhibitors must submit a written note from the sponsor of the event to the Fair Office (Fairgrounds) two hours prior to the Champion Food Auction if the Exhibitor will not be able to sell his/her food item in the Home Economic Champion Food Auction. The event has to be a UIL, 4-H, or FFA related event that the exhibitor is participating in. Other circumstances will be considered by the Fair Board on an individual basis. An eligible stand – in who has been approved by the Fair Board may sell the food item in the Home Economics Champion Food Auction.
- V. **Sale of Food Items in the Home Economics Food Auction on February 26, 2022** – All exhibitors selling in the Home Economics Food Auction must be present for auction line up immediately following Grand & Reserve Grand Winners pictures. Any exhibitor who fails to be present for line up at the proper time will automatically forfeit 50% of the gross sale and the food item will be sold in sale order without their presence. The only exception to this rule will be an exhibitor who has an official (written) excuse from their sponsor that has been approved by the Fair Office as described in item number IV above. The eligible stand -in must comply with this rule or 50% of the gross sale will be forfeited and the food item will be sold in sale order without their presence.
- VI. **Protest**- All protests concerning Matagorda County fair entries must be submitted either prior to judging or immediately after the conclusion of class judging and be accompanied by a \$200 cash deposit. The deposit will be returned ONLY if the protest is upheld. Once championship judging has commenced, NO protests will be accepted. The Judges' and Classifiers' decision is final and not subject for protest. Judging procedures will not be interrupted for protest investigation. The protest will be reviewed by at least five (5) members of the Fair Board. The ruling of the Fair Board Directors will be final. Both sides of the protest must be present the time of the protest. There will be no anonymous protests accepted. Every exhibitor, in consideration of his/her entry being accepted by the Matagorda County Fair and Livestock Association, agrees that the conclusion reached by the fair Board Directors shall be final, without any recourse against the Matagorda County Fair and Livestock Association, Board of directors, Division Chairman, Superintendent, or Committeemen. (The protest procedure excludes the substance abuse protest procedure).
- VII. The Matagorda County Fair & Livestock Association will assume no responsibility in case of theft, accident, or other destruction of your property. However, every precaution will be taken to eliminate any danger in the showroom. Parents are held responsible for all their children's actions.

**2022 Matagorda County Fair and Livestock Show  
2022 HOME ECONOMICS FAIR SCHEDULE**

**Home Economics Division Chairman:** MCFLA Board Member – Kris Long

**Home Economics Division Co-Chairman:** MCFLA Board Member – Sarah Porter

Please be aware that this is a tentative schedule, some dates and times may be changed due to other Fair Schedules.

<b>Date &amp; Time</b>	<b>Event</b>	<b>Location</b>
<b>Thursday, January 20</b> By 5:00 p.m.	<b>All Home Ec. Section/Entry Cards are due (\$10 Entry Fee for one Division (Foods or Crafts); \$20 for both)</b>	Extension Office
<b>Thursday, January 27</b> By 5:00 p.m.	<b>Late Entries for All Home Ec. Section/entry Cards are due with an additional \$25.00 Late Fee (\$35 for one division; \$45 for both)</b>	Extension Office
<b>Saturday, February 26</b>	<b>FOOD SHOW – Section 1 – Section 6</b>	Home Ec. Building
7:15 a.m.	Section Superintendents and helpers arrive	Home Ec. Building
8:00 a.m. – 9:00 a.m.	<b>Check in</b> of Food entries – (Sections 1-6)	Home Ec. Building
9:00 a.m. – 9:30 a.m.	Judges orientation	Holding Pen
9:30 a.m. – 1:00 p.m.	Judging of food entries, H.E. Bldg. is closed to the public	Home Ec. Building
1:00 p.m. – 4:00 p.m.	<b>Public Viewing</b> of food entries	Home Ec. Building
1:00 p.m.	<b>Grand Champion Winners</b> report to H.E. Bldg. to confirm names of those selling items in auction	Home Ec. Building
1:15 p.m.	<b>Grand &amp; Reserve Grand Winners</b> report to H.E. Bldg. for group pictures. Those selling remain for auction line up following pictures.	Home Ec. Building
2:00 p.m.	<b>Champion Food Auction-</b> individual pictures of those in the auction with their buyer will be taken immediately after each item is sold.	SEF
2:15 p.m.	<b>Removal of Food Items-</b> Food items not in the auction may Not be removed before <b>2:15 p.m.</b> or prior to the Champion Food Auction. If you cannot wait until 2:15 p.m., please make arrangements for someone else to pick up your items. Food items not in the auction may <b>NOT be taken to the Main Arena, SEF</b> or in its hallways to be sold. However, these items may be sold at the fairgrounds or in the Home Economics building. Each exhibitor is responsible for the sale of their own food items.	Home Ec. Building
4:00 p.m.	<b>Any food item left unattended at this time will be discarded or donated.</b>	Home Ec. Building
<b>Tuesday, March 1</b> 5:00 p.m. – 7:00 p.m.	<b>Check in</b> of all Arts & Crafts entries (Sections 7-20)	Home Ec. Building
<b>Wednesday, March 2</b>	<b>ARTS &amp; CRAFTS SHOW begins – Section 7 – Section 20</b>	Home Ec. Building
8:30 a.m. – 9:00 a.m.	Section Superintendents and helpers arrive	Home Ec. Building
9:00 a.m.	Judges arrive	Home Ec. Building
9:15 a.m.	Judges orientation	Home Ec. Building
9:30 a.m. – 2:00 p.m.	Judging of Arts & Crafts, H.E. Building is closed to the public	Home Ec. Building
3:30 p.m. – 5:00 p.m.	<b>Public Viewing</b> of Arts & Crafts <b>(Absolutely no removal of entries until check-out time, March 2, 5:00-6:00 p.m.)</b>	Home Ec. Building
4:30 p.m.	<b>Grand, Reserve Grand and High Point Winners</b> report for pictures	
5:00 p.m.- 6:00 p.m.	<b>Check out of Arts &amp; Crafts</b>	Home Ec. Building
<b>Sunday, March 6</b> 8:00 a.m.	<b>Clean Up at Fairgrounds (All H.E. Foods auction Winners must participate in Fairgrounds Clean Up).</b>	Fair Grounds Arena
<b>Thursday, March 31</b>	<b>Thank- You Notes Due by 5:00 p.m.</b>	Extension Office

## GENERAL RULES: 2022 Home Economics Division

1. Exhibitors in the Home Economics Department must abide by the General Rules of the Matagorda County Fair & Livestock Assoc. and by the “No Pass-No Play” rules of UIL – read Item III of the General MCFLA Rules in this book.
2. Each exhibitor entering the Home Economics Division must complete and turn in the form – “Release and Indemnity Agreement” – attached to the back of this book. Remove the form and turn it in with your entry cards. NOTE: The MCFLA “Release and Indemnity Agreement” form must be witnessed by the 4-H Club Manager, FCCLA Advisor, FFA advisor, or Extension Staff Member. The participant/ parent must sign in the presence of the witness).
3. **All 4-H Exhibitors** – All 4-H exhibitors must be an active member in good standing of an organized Matagorda County 4-H Club and attend a minimum of three (3) club meetings prior to the Fair to be eligible to participate in the Matagorda County Fair Home Economics Show & Livestock Show; must be a current resident of Matagorda County or enrolled in Matagorda County School, Credited Courses at Home School, Private School, or Public School to be eligible to participate. **4-H Club Managers will be responsible for notifying the Fair Manager (after their January Meeting) of any exhibitor not meeting the club’s requirements to participate in the 2022 show.**
4. **All Matagorda County FFA Chapter or Matagorda County FCCLA Chapter Exhibitors** – All Matagorda County FFA Chapter or Matagorda County FCCLA Chapter exhibitors must be an active member in good standing of an organized Matagorda County FFA Chapter or Matagorda County FCCLA Chapter and attend a minimum of 50% of the clubs meetings prior to the Fair to be eligible to participate in the MCFLA Home Economics Show, FCCLA Advisors and FFA Advisors will be responsible for notifying the Fair Manager (after their January meeting) of any exhibitor not meeting the clubs requirements to participate in the 2022 Show.
5. **Verification Forms** – Exhibitors are responsible for obtaining their 4-H Club Manager’s, FCCLA Advisor’s or FFA Advisor’s signature on their Verification Form prior to entry deadline. **Unsigned forms will be considered incomplete and entry cards will not be accepted.** (The Verification Forms are signed instead of signing all entry cards).
6. Students who are enrolled in a 4-H Club, FCCLA Chapter, or FFA Chapter during the current school year may participate if their group is providing adult leadership in at least two of the following scheduled work slots: Home Ec. Food Sections on Saturday, or Arts & Crafts Sections on Tuesday or Wednesday. The adult(s) may or may not work in the same event, but at least two of the scheduled work times must be covered by each club/group during the course of the Home Economics Fair events. **This rule will be enforced this year by not accepting any Home Ec. Entry cards on the due date unless your club has adult leadership signed up to help in at least two scheduled work slots during the course of the Home Economics Fair events.** Scheduled fair events include work slots in the following: Food Sections on Saturday during check-in and judging, Arts & Crafts Sections on Tuesday during check-in or Wednesday during judging.
7. The Grade Divisions names are **Junior, Intermediate, and Senior Divisions**. Please use only the entry cards printed on the Yellow card stock. Grade Divisions will be determined as of August 31, 2021 (as of this current School Year) in the following divisions:  

<u>Junior Division:</u>	<u>Grades 3-5</u>
<u>Intermediate Division:</u>	<u>Grades 6-8</u>
<u>Senior Division:</u>	<u>Grades 9-12</u>

8. The Entry Fee is \$10.00 for the Foods Division and \$10.00 for the Arts & Crafts Divisions of the Home Economics Fair. **No cash will be accepted.** Only Checks, Money Orders or Farm Bureau Vouchers may be used to pay entry fees. Fees are due with the Section Cards. Checks and Money Orders should be made payable to MCFLA (Matagorda County Fair & Livestock Association). Each exhibitor receives one armband for paying an entry fee to the Fair. If an exhibitor enters both Livestock and Home Economics Divisions of the Fair, they will receive only one armband for the entire Fair.
9. The deadline is **Thursday, January 20, 2022 by 5:00 p.m.** to submit the following to the Extension Office: all Section Cards, Verification form, Exhibitors Information form, Entry Fee, and the MCFLA “Release and Indemnity Agreement” form.
10. **Late Entries:** The deadline for late entries is **Thursday, January 27, 2022** with an additional **late fee of \$25** (the late entry fee is \$35 for one Division (Foods or Arts & Crafts) or \$45 for both Divisions (Foods and Arts & Crafts)).
11. **Entry Eligibility Requirements:**
  - A. Only those articles listed in the rule book classes may be entered
  - B. Only one entry per class, or as specified in “Any Other” classes, and in Canned Foods Sections 7 & 8
  - C. Items must be made or created by the exhibitor. Falsification of any entry will disqualify participants.
  - D. All items entered must have been made after last year’s Fair and be clean and in good condition.
  - E. Only items entered on Section Cards will be accepted for Judging
12. **Disqualification Infractions:**
  - A. The entry is not clean, not finished or not ready for use. Any glue or paint product is not completely dry.
  - B. A canned food entry is not properly sealed, and lids or seals are rusted.
  - C. Any item not meeting class requirements
  - D. Entries without proper tags
  - E. Any entry that is inappropriate for public display. (I.e., gang, alcohol, or tobacco related material.)
  - F. No exhibitor will be allowed to enter very similar items in any Section or Class. If an exhibitor is found to be in violation of this rule, then only one of the items in question will be judged and the other(s) will be disqualified. (MCFLA Home Ec. Committee discretion).
  - G. The MCFLA Committee reserves the right to disqualify any questionable entry.
13. Each exhibitor is responsible for getting their entries to the appropriate Section exhibit area where workers will check the actual entries on Section Cards by the deadline time. **All entries must be inside the building and entered in the sections before deadline time or they will not be accepted.**
14. The judge’s decision is final. Quality work is encouraged. No gifts can be given to the judges. Any entry receiving a Grand or Reserve Rosette will receive only that ribbon in all Sections.
15. **Check in of all Food entries (Sections 1-6) will be Saturday, February 26, 8:00-9:00 a.m. at the Fairgrounds, in the Home Economics Building (also known as the Multi-Purpose Building). All doors will be locked at 9:00 a.m. and no entries will be accepted after that time.**
16. Removal of Food Entries – Food items not in the auction may not be removed before 2:15 p.m. on Saturday, February 26 or prior to the Champion Food Auction. **Any items left unattended at 4:00 p.m. on Saturday, February 26 will be discarded or donated.**
17. **Check in of all Arts & Crafts entries (Sections 7-21) will be Tuesday, March 1<sup>st</sup>, 5:00-7:00 p.m. at the fairgrounds, in the Home Economics Building (also known as the Multi-Purpose Building). All doors will be locked at 7:00 p.m. and no entries will be accepted after that time.**

18. **Check out of all Arts & Crafts entries (Sections 7-21) will be Wednesday, March 2, 5:00-6:00 p.m.** Any articles left after this time, the exhibitors must make arrangements with the Extension Office and pay a fee within one week of check-out day in order to pick up their articles. Any article left after this time will be disposed of. Fees are as follows: \$5.00 – 1-5 items; \$10 – 6-10 items; \$20 for 11 or more items.
19. **Specific name of article entered is required on the white entry tag.** (Example: chocolate chip cookies, sun dress, model car, sunset at the beach, etc.)
20. **Everybody except Superintendents and Helpers must leave the building once they have placed their entries in the appropriate Sections for judging in the Home Economics Foods and Arts & Crafts Divisions.**
21. Superintendents and Helpers may not visit or view entries outside of their assigned work Section except during Public Viewing hours.
22. Please do not post your projects to any social media until after the items are judged. To do so will result in disqualification.
23. **To qualify for high point award an exhibitor must enter and check-in items in at least three different sections.**
24. White entry tags in the Arts and Craft Division must be attached in a way that the judge can turn the entry tag over in order to write the comments on the back. It must be securely fastened with a large safety pin, rubber band, or string, unless otherwise noted. If you cannot tie a string to your item, you may use tape to secure the string to the item. Please read individual rules for each section for attaching the white entry tag: Canned Foods, Clothing, Photography, Art, and Floral and Horticulture.
25. **Commission Charge** – The Matagorda County Fair and Livestock Association retain a 6.5% commission charge for all auction items. The commission is taken out of the sale price before the payments are issued to the exhibitors.
26. **Home Economics Food Auction Checks** – Each exhibitor is responsible for picking up their check from the Fair Office located at the Matagorda County Fairgrounds.





**ALL SECTION/ENTRY CARDS ARE DUE BY 5:00 P.M. THURSDAY, JANUARY 20, 2022**  
**In the County Extension Office, 2200 7<sup>th</sup> Street, 3<sup>rd</sup> Floor, Bay City, TX**

**SECTION CARDS AND ENTRY TAGS ARE OBTAINED AT THE EXTENSION OFFICE**

**INSTRUCTIONS FOR FILLING OUT ENTRY TAGS**

No. 28245

(1)  
Grade: \_\_\_\_\_

(2)  
Division – Circle One:  
Junior          Intermediate          Senior

(3)  
Class: \_\_\_\_\_

(4)  
Entry Name: \_\_\_\_\_  
\_\_\_\_\_

(5)  
Exhibitor: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
\_\_\_\_\_

(6)  
Club or Organization:  
\_\_\_\_\_  
\_\_\_\_\_

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**CLAIM**

**CHECK**

(Keep Claim Check for Check-out)

No. 28245

1) Exhibitors Grade as of August 31, 2021 (as of this Current School Year)

2) Division – Circle the exhibitor’s Grade Division as found in the General Rules on page 1 of this book.

3) Class- Class number of the item entered. These numbers are listed under each Section in this book.

4) **Entry Name – Specific name of item entered. Not class name. (I.e., chocolate chip cookies, sun dress, model car, sunset at the beach, etc.)**

5) Exhibitor – Exhibitor’s name; Phone # - Exhibitor’s phone number.

6) Club or Organization – Name of the club or organization listed on the section card that the exhibitor is a member of. If a school organization is listed, the name of the school must be listed also.

Claim Check Stub – This number is the same on each end of the tag. Please write entry name and description of item on back of stub so it can help in identifying the article when checking items out.

**Note: If Entry tags do not have strings or holes punched in the top, you may, yourself punch a hole at the top and attach with string, rubber band or safety pin through the hole for securing the tags to the items enters. White Entry tags in the Arts and Craft division must be attached in a way that the judge can turn the entry tag over in order to write the comments on the back. It must be securely fastened with a large safety pin, rubber band or string, unless otherwise noted. If you cannot tie a string to your item, you may use tape to secure the string to the item. Please read individual rules for each section.**

## FOODS DIVISION

Saturday, February 26, 2022

1. **Check in of all Food entries (Sections 1-6) will be Saturday, February 26, 8:00-9:00 a.m. at the Fairgrounds, in the Home Economics Building (also known as the Multi-Purpose Building).** The exhibitor's white entry tag should be securely taped or attached to the topside of food entry plate or tray for judging purposes. (Not under the plates). **All doors will be locked at 9:00 a.m. and no entries will be accepted after that time.**
2. **Everybody except Superintendents and Helpers must leave the building once they have placed their entries in the appropriate Sections for judging in the Home Economics Foods Division.**
3. **Public Viewing of food entries – 1:00 p.m. – 4:00 p.m.**  
**Grand & Reserve Grand Winners report to H.E. Bldg. for group pictures at 1:15 p.m. Those selling in the Home Economics Foods Auction remain for auction line up following pictures.**
4. **Champion Food Auction – 2:00 p.m.** (Time may change due to other Fair schedules).
5. **Removal of Food Entries –** Food items not in the auction may not be removed before 2:15 p.m. on Saturday, February 26 or prior to the Champion Food Auction. **Any items left unattended at 4:00 p.m. on Saturday, February 26 will be discarded or donated.**

### PLACINGS & RIBBONS

1. All qualified entries in the Food Division will receive a Blue (best), Red (good), or White (needs improvement) premium ribbon based on the decision of the judges.
2. Each age division in Sections 1-5 will have a **First** and a **Second-place winner** named in each class.
3. Class winners will compete for **the Overall Ranking (Grand Champion-5<sup>th</sup> Place) in each Section.** Purple Rosettes will be awarded to Grand champions and Pink Rosettes will be awarded to Reserve Grand Champions. In the case that the 1<sup>st</sup> and 2<sup>nd</sup> place class winner does not receive a Blue Premium Ribbon, then this class will not qualify for the Overall Ranking (Grand Champion – 5<sup>th</sup> Place). The champions must merit at least a Blue Ribbon.
4. Section 6 – Decorated Desserts are judged solely on presentation. Therefore, all classes within the Section will compete against each other for the Overall Ranking (Grand Champion-5<sup>th</sup> Place) in each Grade Division. Individual class ranking will not be considered.
5. Any entry receiving a Grand or Reserve Rosette will receive only that ribbon.

### CHAMPION FOOD AUCTION

1. Grand Champion food items will be sold in the **Champion Food Auction** that Saturday afternoon.
2. Only one auction item per exhibitor will be allowed. If a person has more than 1 Grand Champion item qualified to sell, then they will choose the item they wish to sell and the Reserve Champion winner (s) in the remaining Section (s) will sell. If the owners of both the Grand and Reserve items from one Section already have an item in the auction, then the item auctioned will proceed to the 3<sup>rd</sup>, 4<sup>th</sup> or 5<sup>th</sup> place overall in that Section.
3. Exhibitors themselves are required to sell their items during the Champion Food Auction but a "Fair Eligible" student may stand-in with the champion item in case of emergencies, school or Fair related conflicts (see MCFLA Rules & Regulations – item # IV). A copy of the letter provided to the Fair Office must be turned in to the Extension Office personnel or the Home Economics Chairman before the Champion Food Auction.
4. The Home Economics Fair committee established a rotation system for the food sections and their order of sale in the Champion Food Auction in 1996. In the rotation system, the first Section to be sold was the last Section sold in the previous year. The first Section sold the previous year will move down to the second Section sold and the remaining sections will move down accordingly. The sale order for the 2022 Champion Food Auction will be as follows:

- |                                   |                        |
|-----------------------------------|------------------------|
| 1. Section 1 – Cakes              | 4. Section 4 - Cookies |
| 2. Section 6 – Breads             | 5. Section 3 – Candies |
| 3. Section 5 – Decorated Desserts | 6. Section 2 – Pies    |

5. Champion pictures will be taken following the sale of each item or at the end of the sale.
6. **The Matagorda County Fair and Livestock Association retain a 6.5% commission charge for all auction items.** The commission is taken out of the sale price before the payments are issued to the exhibitors.
7. **Buyers Photo** – Each exhibitor will be responsible for purchasing a buyer’s photograph to be delivered to their respective buyer. A \$10 fee will be deducted from sale proceeds to cover the cost of the buyer’s photo. Each exhibitor is responsible for picking up their buyer’s photo from the Fair Office located at the Matagorda County Fairgrounds and delivering the photo to their respective buyer. Exhibitor is responsible for contacting buyer at the time of the sale of said lot for the buyer’s photo. If buyer is unavailable for photo at time of sale lot, exhibitor must take a photo with said lot to be delivered to buyer. **No exceptions!**
8. **Mandatory Sunday Cleaning/Cleaning of the Grounds**  
Exhibitors that sell their project in the Home Economics Food Auction on Saturday, February 26, 2022 will be required to return to the fairgrounds at 8:00 a.m. to 10:00 a.m. Each exhibitor will be required to report to the arena to sign in and out for the two hour clean up to be credited for their two hours. Exhibitors that do not return for the two-hour cleanup will have \$100.00 deducted from their food auction check as a cleanup fine. Exhibitors that fail to sign in and sign out with a director will have \$100.00 deducted from their food auction check as a cleanup fine.
9. **Thank You Notes** – The Home Economics Fair Food Auction and High Point Winners THANK-YOU notes/letters (unsealed, stamped, and addressed to their buyer(s) will be due in the Extension Office by **Wednesday, March 31, 2022**, in order to receive their checks. Your THANK-YOU letter is required before your check is issued. Exhibitors that fail to turn in their Thank You notes/ letters by Thursday, March 31, 2021 stamped with the appropriate amount of postage will have \$50.00 deducted from their check as a compliance fee. High Point Winners who fail to turn in their Thank You note/ letter will be disqualified from receiving a High Point Award the following year. Please include your return address as well as the buyer’s address on all THANK-YOU NOTES/LETTERS.
10. **Home Economics Food Auction Checks** – Each exhibitor is responsible for picking up their check from the Fair Office located at the Matagorda County Fairgrounds.

**REMOVAL OF FOOD ITEMS**

1. Food items not in the auction may not be removed from the H.E. Building before 2:15 p.m. or prior to the Champion Food Auction. If you cannot wait until 2:15 p.m., please make arrangements for someone else to pick up your items. Food items not in the auction may **NOT be taken to the Main Arena, the SEF** or in its hallways to be sold. However, these items may be sold at the fairgrounds or in the Home Economics Building. Each exhibitor is responsible for the sale of their own food items.

The following floor price has been established as a guideline for food items you wish to sell in the “Bake Sale.” Purchasers may pay more, if desired.

\$5.00- Plate of Cookies	\$7.00- Loaf Breads
\$5.00- Plate of Candy	\$10.00- Pies
\$6.00- Cupcakes, Rolls, Muffins, or Sweet Rolls	\$15.00- Cakes
\$6.00- Quick Bread	\$25.00- Decorated Cake; \$10.00- Other decorated items

2. Entries must be removed from the Home Ec. Building no later than 4:00 p.m. on Saturday, February 26.
3. Any food items left unattended after 4:00 p.m. will be discarded or donated.

## FOOD DIVISION – RULES

*The Home Economics Division General Rules found on page 1 of this booklet applies to the Food Division.*

**Please carefully read all Food Division Rules as they pertain to all Sections and all classes in the Food Division.**

Please do not post your projects to any social media until after the item has been judged.

1. Only one entry per class
2. Required: A specific entry name is required on the white entry tag.  
(Example: Chocolate Chip Cookies, Rocky Road Chocolate Cake, Peach Cobbler, etc.).
3. **All food entries must be MADE FROM SCRATCH** in the Foods Division with the exception of Section 2 – Cakes, Class 205- 1 Cake-mix Cake with other ingredients added and in Section 6 – Decorated Desserts, all Classes. (Example: Can Biscuits cannot be used to make Bubble Bread).
4. **Index Card:** Section 2 – Cakes, Class 205 – 1 Cake-mix Cake with other ingredients added (**attach index card to white tag with list of other ingredients added**)
5. **All entries in Section 1, 2, 3, and 5 must be BAKED.** Recipes for these sections that do not require baking should not be used.
6. **No items needing refrigeration can be entered as determined by MCFLA Board of Directors.** Cheesecakes, whipped cream, cream pies, cream puffs, gelatins, custards, meringue pies, meat products, cool whip, whipped topping, cream, sour cream, etc. will **not** be accepted.
7. **BREADS-** No sauces or butters on the side.
8. **CAKES-** All cakes should be at room temperature prior to check-in. **\*NO DUMP CAKES ARE ALLOWED.**  
**\*Cupcakes – Fillings are permitted in cupcakes as long as the filling does not need to be refrigerated (See #7).**
10. **PIES -** \* Crust must be homemade. \* No Cream Pies, No Custards, No Meringue Pies. \* Pies must be baked in a disposable pie tin.
11. **COOKIES-** \*All Cookies must be baked in the oven.
12. **All food items must be at room temperature prior to check-in.** Nothing frozen or hot.

### DISPLAY OF FOODS ENTRIES

1. All food must be entered on or in a non-breakable base – no glass, no ceramic, no corning ware, **no hard aluminum pans**, etc. Nothing Breakable in any section or class will be allowed in the show (tray, plate, or base). **Entries must be entered on a plain white disposable plate, a clear plastic container or plate, or disposable foil pan. Plastic cake containers purchased from the store with a black plastic base may also be used. The boards used for cakes must be covered with white butcher paper or aluminum foil. No cake boxes allowed in any food section.**

For clarification, the following are some examples of items which can be used in Section 1-5:

1. A plain white paper plate
2. A plain white Styrofoam plate
3. A clear plastic container or plate (clear plastic containers or plates may be used as long as nothing else is added (such as doilies)
4. A plain disposable foil pan in aluminum color – **no other colors or designs will be accepted**
5. A cake board, specifically designed for cakes
6. Cardboard, covered with white butcher paper or aluminum foil
7. Clear plastic cake containers purchased from the store with a black base
8. Cupcakes and Muffins – Food items baked in baking cups must be baked and displayed in a single solid colored paper or foil baking cup only.

If you purchase a non-aluminum container, the base must be white or black.

Dollies are not accepted as part of any food entries except in Section 6- Decorated Desserts.

- Items should be displayed neatly. **Only a limited amount of small edible garnishes on top of food items are allowed for classes 201-205. No garnishes are allowed on Class 206-cupcakes-icing only.** Section 6- Decorated Desserts may have both edible and non-edible decorations.  
**\*Food Items will be judged on taste, texture, & overall quality and not on presentation for all sections except Section 6.**
- All food must be covered securely either in self-closure **clear** plastic bags or with **clear** plastic on a **truly disposable** container. Disposable containers must be a standard shape- round, oval, square or oblong. Example: Heart shaped candy box or plastic baskets will be judged as Decorated Desserts. **NO SHRINK WRAP.** The self-sticking Press ‘N Seal paper cover is not clear, do not use this. Items arriving uncovered will not be accepted until covered **by the entrant.** The entrant must have all entries covered and submitted before the check-in deadline. Superintendents will not cover entries for you.
- Decorated Desserts-** Product: Styrofoam, cardboard or non-edible forms may **NOT** be used. Since these items are not judged on taste, cake mixes may be used in Decorated Desserts, but please be certain finished product is fresh. **Decorated Desserts must be covered with only one layer of clear plastic covering so judges can determine the quality and detail of decorations.** No shrink wrap. **Decorations may be both edible and non-edible for decorated desserts.** Decorated Desserts will be viewed by the judges with the original covering on. **The covering will be removed by the Superintendent during the judging process so judges can get a clearer view of the quality and detail of the decorations. The decorated dessert will then be recovered to maintain freshness of the product.** Base: Decorated Desserts may be entered on any non-breakable base, including covered lightweight plywood or sturdy cardboard. Items should be displayed in a way to compliment the product. Creativity is encouraged!

**If your item does not fit specifically in one of the classes below you may not enter it. It will be disqualified!**

## FOODS DIVISION – Sections and Classes

### **SECTION 1 – BREADS**

\*No sauces or butters on the side.

Class 101	12 Muffins (no cornbread)
Class 102	Corn Bread (1 pan, 12 Sticks, or 12 Muffins)
Class 103	12 Yeast Rolls
Class 104	1 Loaf Yeast Bread or Large Yeast Roll
Class 105	12 Kolaches
Class 106	12 Cinnamon Rolls
Class 107	12 Biscuits
Class 108	1 Quick Bread (loaf, non-yeast)
Class 109	12 Tortillas

**Class 110** 1 Loaf-Sourdough Bread from starter

### **SECTION 2- CAKES (NO DUMP CAKES)**

\*All Cakes should be at room temperature prior to check-in.

\* Cupcakes – Fillings are permitted in cupcakes as long as the filling does not need to be refrigerated

Class 201	1 Pound Cake
Class 202	1 Spice Cake
Class 203	1 Layered Cake (2 or more layers)
Class 204	1 Single Layer Cake
Class 205	1 Cake-Mix Cake with other ingredients added (attach INDEX CARD to white tag with list of other ingredients added)
Class 206	12 Cupcakes (plain icing only-no garnish)

### **SECTION 3 – PIES & COBBLER**

\*Crust must be homemade.

\*No Cream Pies, No Custards, No Meringue Pies

\*Pies **Must** be baked in a disposable pie tin

Class 301	1 Nut Pie with sugar base (I.e.: Pecan, Walnut or Almond)
Class 302	1 Fruit Pie base (I.e.: Apple, Cherry, Peach, Pear, Apricot or Mixed Fruit)
Class 303	1 Berry Pie (I.e.: Strawberry, Black Berry, Dewberry, Blueberry, Mixed Berries)
Class 304	1 Cobbler

### **SECTION 4 – CANDIES**

Class 401	12 Divinity Candies
Class 402	12 Pralines
Class 403	12 Fudge Candies
Class 404	12 Nut Brittle Pieces
Class 405	12 Bon-Bon Pieces or Truffles
Class 406	12 Hard Candy Pieces
Class 407	12 Pieces Microwaved Candy
<b>Class 408</b>	<b>12 Pieces Homemade Candy Bar</b>

### **SECTION 5- COOKIES**

\*All Cookies must be baked in the oven

Class 501	12 Drop Cookies (dough is dropped from a spoon)
Class 502	12 Homemade Refrigerator Cookies
Class 503	12 Rolled Cookies (cut out) – No icing/ glaze or decorations allowed
Class 504	12 Bar Cookies
Class 505	12 Shaped Cookies (i.e.: Sand Tarts or Peanut Butter)
Class 506	12 Brownies
Class 507	12 Sandwich Cookies

### **SECTION 6 – DECORATED DESSERTS**

Class 601	1 Decorated Cake – Decorated with fondant
Class 602	1 Decorated Cake – Decorated without fondant
Class 603	12 Decorated Cupcakes
Class 604	12 Decorated Cookies
Class 605	1 <b>12"</b> Pizza- sized Decorated Cookie or Candy
Class 606	Set of decorated Candies (12 Pieces)
Class 607	12 Decorated Cake Pops

**Class 608** Miscellaneous Category – (Must be mostly edible; Maximum size 24"X 24"; Minimum of 6 items; Maximum of 12 items; Items do not have to be same material; Use your imagination: A written description may be attached)

**Arts & Crafts Division**  
**Tuesday, March 1, 2022 – Wednesday, March 2, 2022**

Please do not post your project to any social media until after the item has been judged.

**CHECK IN** - All Arts & Crafts Section 7-21 items are to be brought in on Tuesday, **March 1**, for check-in between 5:00 p.m. to 7:00 p.m. in the Home Economics Building (also known as the Multi-Purpose Building) at the Fairgrounds. All doors will be locked at 7:00 p.m. and no entries will be accepted after that time.

**RIBBONS**

1. Any entry receiving a Grand or Reserve Rosette will receive only that ribbon. All other qualified entries will receive a Blue (best), Red (good), or White (needs improvement) Premium ribbon based on the decision of the judges.
2. Judges will name a Grand Champion (Purple Rosette) and a Reserve Grand champion (Pink Rosette) in each section for each Age division. Points will be awarded for ribbons and rosettes as follows:

Grand Champion Rosette	13 points	Blue Ribbon	3 points
Reserve Champion Rosette	8 points	Red Ribbon	2 points
		White Ribbon	1 point

**HIGH POINT AWARDS**

To qualify for High Point Award an exhibitor Must enter and check-in items in at least three (3) different sections.

The Top Five High Point winners will receive a \$50 Cash Award in each age division of the Arts and Crafts Division. High Point Winners will be recognized in the Main Arena on Friday night.

**PICTURES**

Pictures of the Grand Champion, Reserve Grand Champion and High Point Winners in the Arts & Crafts Division will be taken on **Wednesday evening beginning at 4:30 p.m. in the Home Ec. Building. Please be in the building by 4:30 p.m. check the updated time schedule for the correct dates and time!**

**CHECK OUT**

1. All items must remain in the Home Ec. Building until checkout time. **(Absolutely no removal of entries until Check-Out time, March 2, 5:00-6:00 p.m.)** Entries must be checked out of the Home Ec. Building on Wednesday, March 3, 5:00-6:00 p.m. Claim Check Stubs will be needed to check out items. Any articles left after this time, the exhibitors must make arrangements with the Extension Office and pay a fee within one week of check-out day in order to pick up their articles, any articles left after this time will be disposed of. Fees are as follows: \$5.00- 1-5 items; \$10 – 6-10 items; \$20 for 11 or more items.

**Arts and Crafts Division – RULES**

*The Home Economics Division General rules found on page 1 of this booklet applies to the Arts and Crafts Division. Please adhere to those rules, also.*

1. **Any signature, identification, name, or initials cannot be visible to the judges. All markings must be completely covered by the exhibitor before entering the item.**
2. Any article entered **for hanging on a wall**, should have **secure hangers** in place prior to entering the building and as specified in individual classes. **Heavy frames require a strong hook.**
3. No item may be entered that could be used as a **weapon**. Exhibitors may enter a holder they made for these items, but do not include the weapon for display. No knife, arrow, firearm, etc. will be admitted on the premises.
4. All items entered in all Sections must be clean. Any paint or glue used must be completely dry before entering the item in the fair – this pertains to all Sections.
5. **Required: A specific entry name is required on the white entry tag. (Example: Sun Dress, Model Car, Sunset at the Beach).**
6. Most Sections have individual rules, please read them carefully.
7. **Indexed cards may be attached to any entry to aid in description of entry.**

## Arts & Crafts Division – Sections and Classes

### CANNED FOODS – Section 7 & 8

1. All classes in Section 7- Canned Vegetables and Section 8- Canned Fruits may have two (2) entries.
2. Entry tags must have a hole punched in the top with a rubber band tied through the hole. The rubber band must then fit snugly just below the ring on the jar.
3. All canned foods entered must be in standard clear, smooth canning jars – pint or quart.
4. Only jelly, jam, and Preserves may be in half-pint, pint, quart, or 12-ounces smooth jelly jars.
5. Standard jars have brand names tempered on the side unless it is a standard smooth jelly jar which should have a brand name on the bottom.
6. The jars must be **clean, not chipped, and with a new lid and new screw band** and must be properly sealed.
7. What is a Jelly? The fruit comes in the form of fruit juice only and the jelly is solid.
8. What is a Jam? The fruit comes in the form of fruit pulp or crushed fruit and is less stiff than jelly.
9. What are Preserves? The fruit comes in the form of whole chunks of fruit and has the least gel-like consistency

**UNACCEPTABLE  
CANNING JAR**



**The following are some examples of Jars that will be Disqualified:**

- Colored Jars
- Quilted Jelly Jars
- Jars that are NOT smooth
- Mayonnaise, coffee or odd shaped jars
- The use of paraffin for sealing is not permitted.
- Any lid that bends or moves when pressed slightly
- Rust on rings, or lids
- Covered or decorated lids
- Do not put your name on any part of the jar – Only on the entry tag.

All canned foods must be canned using a proper, safe, approved canning method for food safety reasons. Approved safe canning methods are processed in 1) a Water Bath Canner, 2) a Pressure Canner with a number dial for a low acid vegetable, or 3) a Pressure Saucepan can be used for some products. If you need directions for any of these methods, contact the Extension Office. You may also go to the two approved websites for safe canning procedures: [www.soeasytopreserve.com](http://www.soeasytopreserve.com), and [www.homefoodpreservation.com](http://www.homefoodpreservation.com).

#### SECTION 7 – CANNED VEGETABLES

- |           |  |
|-----------|--|
| Class 701 | Vegetables (beans, tomatoes, okra, corn, beets, peas, carrots, squash, potatoes, (or mixed vegetables) – (Limit 2 entries per class) |
| Class 702 | Pickles (sweet cucumber pickles, dill or sour cucumber pickles, bread and butter pickles) – (Limit 2 entries per class)              |
| Class 703 | Relish and Sauces (corn relish, squash relish picante sauce) – (Limit 2 entries per class)   |
| Class 704 | Pickled Vegetables – (peppers, carrots, beets, okra) – (Limit 2 entries per class)   |
| Class 705 | 2 Any Other that does not fit in above classes or any other section – (Limit 2 entries per class)                                    |

#### SECTION 8 - CANNED FRUITS

- |           |   |
|-----------|---|
| Class 801 | Fruits (peaches, pears, figs, plums, pineapple, grapefruit, or mixed fruit) – (Limit 2 entries per class) |
| Class 802 | Jelly (plum, fig, peach, apple, strawberry, grape or dewberry or pepper) – (Limit 2 entries per class)    |
| Class 803 | Jam (plum, fig, peach, apple, pear, strawberry, grape or dewberry) – (Limit 2 entries per class)          |
| Class 804 | Preserves (plum, fig, peach, apple, pear, strawberry, grape or dewberry) – (Limit 2 entries per class)    |
| Class 805 | Fruit Relish – (Limit 2 entries per class)  |
| Class 806 | 2 Any Other that does not fit in above classes or any other section – (Limit 2 entries per class)         |

## CLOTHING – Section 9, 10, and 11

1. All items in Section 9 must be cut out and sewn by hand or with a machine.
2. All items in Section 10 must be factory made and then decorated by the exhibitor.
3. Items in Section 11 may be hand-made or purchased and then decorated. **Please write on white entry card or index card what components are handmade or how it was made.**
4. All clothing entries should be on hangers and secured with safety pins or clothespins when necessary.
5. **Entry tags should be pinned on garments (not hangers) with a large safety pin in a way the entry tag can be turned over.**
6. **All items in all Sections must be clean.**

### Section 9 – CLOTHING – CONSTRUCTION

Class 901	Apron
Class 902	Blouse or Shirt or vest
Class 903	Sleepwear
Class 904	Slacks or Shorts or Skirt
Class 905	Party or evening wear
Class 906	Sportswear
Class 907	Dress
Class 908	Jacket/coat
Class 909	Coordinates (two or more pieces)
Class 910	2 Any Other that does not fit in above classes or any other section

### Section 10- CLOTHING – NON-CONSTRUCTION

Class 1001	Painted or Stenciled Clothing
Class 1002	Appliqued Clothing
Class 1003	Stitched Needlework
Class 1004	Tie Dyed Clothing item
Class 1005	<b>Hydro Dipped Clothing</b>
Class 1006	2 Any Other that does not fit in above classes or any other sections

### Section 11- CLOTHING ACCESSORIES

Class 1101	Jewelry Set (2 or more items)
Class 1102	Necklace
Class 1103	Earrings
Class 1104	Bracelet
Class 1105	Hair Accessories
Class 1106	Sewn or Decorated Hats (wearable)
Class 1107	Sewn or Decorated Shoes
Class 1108	Backpack or Purse
Class 1109	Belts
Class 1110	Accessory made from Duct Tape
Class 1111	2 Any Other that does not fit in above classes or any other section

## QUILTING – Section 12

1. All items must be quilted by hand or machine by the exhibitor.
2. All wall hangings should have fabric casings or fabric tabs secured for hanging unless hanger is meant to be decorative.
3. **All quilts must be brought in (entered) on a large, sturdy clothes hanger, as the hangers will be hung on a tall clothes rack. Fold your quilt so it will hang on your hanger.**

Class 1201	Bed Quilt or Coverlet	Class 1204	Baby Quilt
Class 1202	Quilted Table Accessories	Class 1205	2 Any Other that does not fit in above classes or any other
Class 1203	Quilted Wall Hangings		



## HOME DÉCOR – Section 13

1. No Quilting (see Section 12), No Woodworking (see Section 14 & 16) **If craft is from a kit, specify on White entry tag.**
2. **If an item is partly a Kit, but extra accents are added, please write on the white entry tag what part is a Kit and what you have added**

Class 1301	Pillowcases (minimum set of 2)	Class 1314	Bulletin board
Class 1302	Potholder or hot pad	Class 1315	Waste basket
Class 1303	Hand towel or dish towel	Class 1316	Rug (not needlecraft)
Class 1304	Place mats (set of at least 2)	Class 1317	Lamp
Class 1305	Tablecloth/ table runner	Class 1318	Stools
Class 1306	Table napkin (set of at least 2)	Class 1319	Storage help
Class 1307	Pillow	Class 1320	Wall hanging (not Floral)
Class 1308	Covered clothes hanger	Class 1321	Table centerpiece (not Floral)
Class 1309	Pin cushion	Class 1322	Photo album/Scrapbook with contents
Class 1310	Picture frame	Class 1323	Wreaths (not Floral)
Class 1311	Album/ Scrapbook (decorated only, no contents)	Class 1324	Decorated Mirror
Class 1312	Tied knot blanket or item	Class 1325	Decorated Collegiate Item (see #2 above)
Class 1313	Housing Accessory made from duct tape	Class 1326	2 Any Other that does not fit in above classes or any other section

### CRAFTS (non-shop) Section 14

1. No center pieces. (see Section 13)
2. No floral arrangements (see Section 21)
3. **If craft is from a kit, specify on white entry tag.**
4. **If an item is partly a Kit, but extra accents are added, please write on the white entry tag what part is a kit and what you have added.**
5. **Any paint or glue must be completely dry before entering item in the fair.**
6. **NO WREATHS** (see Section 13 & 20)

Class 1401	Stuffed toys	Class 1419	Christmas Holiday Item
Class 1402	Woodwork (purchased precut then painted or decorated)	Class 1420	Patriotic Holiday Item
Class 1403	Shell craft	Class 1421	Leatherwork, Construction (ex: moccasins, purse, etc.)
Class 1404	Bead craft	Class 1422	Leatherwork, tooled (ex: belt, wallet, etc.)
Class 1405	Button craft	Class 1423	Decorated Cowboy Boot (only one boot)
Class 1406	Refrigerator magnet	Class 1424	Model Kit (no larger than 15"x15"x15")
Class 1407	Tin punch (piercing metal)	Class 1425	Building Block Craft (or larger than 15"x15"x15")
Class 1408	Stained Glass (simulated)	Class 1426	Wood Burned Article
Class 1409	Decoupage	Class 1427	3-Dimensional Art item such as metal, sculpture, mobile, wire art, etc.
Class 1410	Stationery (greeting/note cards, etc.). Set of 4 or more. No computer prints or peel & stick.	Class 1428	Molded item or Ceramic
Class 1411	Paint or color by number	Class 1429	Texas Item
Class 1412	1 Decorated gift bag	Class 1430	Collage
Class 1413	Candles – Purchased and finished	Class 1431	Scratch Board – Original Only
Class 1414	Plaster – purchased and finished	Class 1432	Papier-Mache Item
Class 1415	Valentines Holiday Item	Class 1433	Macrame Item
Class 1416	Easter Holiday Item	Class 1434	2 Any Other that does not fit in above classes or any other section
Class 1417	Halloween Holiday Item		
Class 1418	Thanksgiving Holiday Item		

### SHOP CRAFTS WELDING (Original) – Section 15

1. **No Shop Craft item may be larger than 5ft. wide x 5 ft. long x 6 ft. high.**
  2. **No Kits allowed in Shop Crafts**
  3. **Welded projects may include CNC Designs but must have welded items added**
  4. All paint used must be completely dry before entering item in the fair
- |            |                      |            |   |
|------------|----------------------|------------|---|
| Class 1501 | Welded Furniture     | Class 1506 | Welding Holiday Item  |
| Class 1502 | Welded Home Décor    | Class 1507 | Welded Barbecue Pit   |
| Class 1503 | Welded Yard Art      | Class 1508 | Welded Animal Feeder  |
| Class 1504 | Welded Kitchen Item  | Class 1509 | 2 Any Other that does not fit in above classes or any other section |
| Class 1505 | Welded Bathroom Item |            |   |

## SHOP CRAFTS WOODWORK (Original) – Section 16

1. No Shop Craft item may be larger than **5 ft. wide x 5 ft. long x 6 ft. high.**
2. **No Kits allowed in Shop Crafts**
3. All wood works in Shop Crafts (Section 16) must be cut out and put together by the exhibitor.
4. All paint used must be completely dry before entering item in the fair.

Class 1601	Furniture – Wood		
Class 1602	Woodwork – Lathe work	Class 1610	Wooden Box (i.e.: jewelry, recipe, trinket, toolbox, toy box, etc.)
Class 1603	Woodwork – Unfinished (natural)		
Class 1604	Woodwork – Clear Coat	Class 1611	Wooden Holiday Item
Class 1605	Woodwork – Hand painted	Class 1612	Wooden Kitchen Item
Class 1606	Woodwork – Stained	Class 1613	Wooden Bathroom Item
Class 1607	Wood Carving	Class 1614	2 Any Other that does not fit in above classes or any other section
Class 1608	Wooden Toy		
Class 1909	Wooden Bird House or Bird Feeder		
Class 1910	Wooden Sign or Lawn Ornament		

## ORIGINAL ART – Sections 17

1. Original Art forms only – No commercially produced prints or kits. **NO TRACING.**
2. **All Art entries must be framed, except artwork on canvas wrapped wood frames. On canvas wrapped wood frames, the edges must be painted. (No hanger needed on canvas wrapped frames).**
3. **All other frames must have a hanger. Hangers must be securely attached. Use standard frame hangers. (Do not use tape or hot glue to secure hanger). (Do not use paper clips, soda pop tabs, string, yarn, or fishing line, THESE WILL NOT BE ACCEPTED).**
4. **Glass or Acrylic may be used in framing the art.**
5. Art entries must be flat work only. (No dimensional artwork.)
6. Use the correct paper for the medium.
7. **White Entry Tag must be attached with a string to the hanger. The string must hang at least (6) inches when hung from hanger to front of picture. (Except canvas wrapped wood frames with no hanger. Tape string securely on back)**

Class 1701	Charcoal	Class 1709	Magic Marker
Class 1702	Pencil – Lead or Color	Class 1710	Crayons
Class 1703	Ball Point Pen	Class 1711	Gel Pens
Class 1704	Watercolor	Class 1712	Air Brush
Class 1705	Tempera	Class 1713	Multiple Mediums – more than 1 medium used in final project (name mediums used)
Class 1706	Pastels	Class 1714	2 Any Other that does not fit in above classes or any other section
Class 1707	Acrylics		
Class 1708	Oils		

## TRASH TO TREASURES – Section 18

### (Must be Recycled Items)

1. Basic construction of items entered should be made from recycled or used materials. New items may be added for decoration.
2. **Finished product should be made to be used for a different purpose than the original product was intended.**
3. The recycled item should be easily recognized in the final product.
4. **List items used on INDEX CARD attached to entry tag.**
5. **The exhibitor must provide his/her own display for any hanging item if you wish to display it hanging.**

Class 1801	Storage Container	Class 1807	Furniture
Class 1802	Wall Hangings	Class 1808	Clothing Class
Class 1803	Tabletop Decoration	1809	Yard Art
Class 1804	Jewelry	Class 1810	2 Any Other that does not fit in above classes or any other section
Class 1805	Toys		
Class 1806	Animal Feeder/House		

## PHOTOGRAPHY – Section 19

1. The exhibitor is the photographer of all photos they enter; therefore, the exhibitor may not be in the photo. No SELFIES.
2. Photographs **SHOULD NOT BE MATTED, FRAMED OR HAVE A BORDER**. No glass may be used in any way.
3. **All photographs entered must be 4” x 6”. No other sizes will be accepted.**
4. No entry will be allowed if the date and time is printed on the front of the photo.
5. Do not bring photos in plastic sleeves. The Fair will provide the plastic sleeve for display.
6. All photographs entered must be in color except for Class 1908- Black & White Photo
7. Only one photo may be entered in each class. **Photographs that do not meet the description of the category will be disqualified.**
8. **White entry tag must be attached with tape on back of picture at the bottom with the front of tag facing the same way as picture.**
9. **\*Required: A specific entry name is required on the white entry tags. (Example: Sunset at the Beach, Statue of Liberty, etc.)**

Class 1901	<b>Landscape</b> – An expanse of natural <u>on-land scenery</u> that can be seen in one view, a vista.
Class 1902	<b>Waterscape</b> – A water scene, similar to a landscape but with the primary emphasis of an expanse of water. (No water fountains.)
Class 1903	<b>Floral/Plant</b> – Flowers or plants in a <u>natural</u> setting. Photos of interesting, unique, & beautiful flowers & flora.
Class 1904	<b>People</b> – One or more persons <u>portraying</u> human emotions or humor.
Class 1905	<b>Domestic Animals</b> – Animal(s) that have been tamed and made fit for a human environment
Class 1906	<b>Wildlife Animals</b> – Animal(s) not tamed or domesticated and commonly found in the wild. Do not take photos through glass.
Class 1907	<b>Building/Machinery</b> – A man-made construction as the obvious center of interest (i.e., building, bridge, car, train, boat, etc.)
Class 1908	<b>Black &amp; White</b> photo
Class 1909	<b>Skyscapes</b> – A natural expanse of <u>sky</u> which can be seen in one view. <b>Must consist mainly of sky</b>
Class 1910	<b>Marine/Aquatic Animals</b> – Photos of any living organism in bodies of either fresh or ocean (salt) water. Examples include: Fish, stingrays, whales, starfish, etc.
Class 1911	<b>Detailed &amp; Macro</b> – any subject taken close up to get details that suggest a larger story.
Class 1912	<b>Night Photography</b> – any photo taken at night. Generally, these photos are achieved by using artificial light or using a long exposure.
Class 1913	<b>Texas Landmark</b> – a building or other place that is of outstanding historical, aesthetic, or cultural importance, often declared as such and given a special status (Landmark designation) ordaining its preservation, by some authorizing organization. (Not the landmark sign).
Class 1914	<b>Food</b> – still life specialization of photography aimed at producing attractive photographs of food for use in such items of advertisements, packaging, menus and /or cookbooks.
Class 1915	<b>Action Shot</b> – capturing an object, animal, or person in motion.
Class 1916	<b>Insects or Spiders</b> – taken in their natural environment where the main focus is the insect or spider
Class 1917	<b>Silhouette/Shadow</b> – a silhouette is an outline that appears dark (typically a single color) with little or no details/features against a brighter background. Recording patterns of light and shade for a desired effect or emphasis is the definition of a shadow. The shadow/silhouettes of people, plants, animals, structures, architectures, or natural structures. Reflections are not allowed.

## FLORAL CRAFTS AND ARRANGEMENTS – Section 20

Floral – decorated with or consisting of flowers.

1. Entry tags must be attached with a six (6) inch string. (or longer if needed)

Class 2001	Dried Arrangement	Class 2009	Patriotic Floral Arrangements
Class 2002	Silk Flower Arrangement	Class 2010	Football Mums
Class 2003	Fresh Flower Arrangement	Class 2011	Corsage/Boutonniere
Class 2004	Valentine Floral Arrangement	Class 2012	Floral Wreaths
Class 2005	Easter Floral Arrangement	Class 2013	Floral Hanging/Swags
Class 2006	Halloween Floral Arrangement	Class 2014	Floral Brooms
Class 2007	Thanksgiving Floral Arrangements	Class 2015	Floral Hat
Class 2008	Christmas Floral Arrangements	Class 2016	Floral Wedding Bouquet
		Class 2017	2 Any Other that does not fit in above classes or any other section

## HORTICULTURE – Section 21

1. Entry tags must be attached with a six (6) inch string. (or longer if needed)
2. The Horticulture Section is for living or live plants only.
3. The exhibitor should care for these plants for a minimum of three (3) months.
4. No live fish or animals are permitted in the plant containers.
5. Saucers must accompany the plant for watering purposes.
6. Exhibitors will be responsible for the care of their own entries while on exhibit during the week of the fair. (The Fair Committee will not water any plants.)
7. **Weight Limit:** No entry may weigh more than 15 pounds. Please weigh your entry in its final stage/container so it will not be disqualified for weighing over 15 pounds.

Class 2101	Hanging Basket		
Class 2102	Potted Plant	Class 2106	Water rooted cuttings (must be in clear containers)
Class 2103	Cactus Plant		
Class 2104	Terrarium	Class 2107	Specialty rooting's (avocados, sweet potatoes, etc.) (must be in clear container)
Class 2105	Cactus Garden	Class 2108	2 Any Other that does not fit in above classes or any other section

**2022 Verification Form for Home Economics Entries  
(One form per youth)**

Youth's Name (print): \_\_\_\_\_

Phone Number: \_\_\_\_\_

Name of your Club or Chapter: \_\_\_\_\_

**Exhibitors** – All 4-H exhibitors must be a member of and in good standing of a Matagorda County 4-H Club and attend a minimum of 3 club meetings prior to the fair to be eligible to participate in the Matagorda County Fair Home Economics Show & Livestock Show. Matagorda County FCCLA Chapter or Matagorda County FFA Chapter, including Jr. FFA, must attend a minimum of 50% of club meetings before the fair to be eligible to participate in the Matagorda County Fair Home Economics Show & Livestock Show. **4-H Club Managers, FCCLA Advisors and FFA Advisors will be responsible for notifying the Fair Manager (after their January meeting) of any exhibitor not meeting the club's requirements to participate in the 2022 Show.**

This is to verify that the above-named youth is an active member in good standing of a 4-H Club, FCCLA Chapter, or FFA Chapter during the current school year. (This Form requires your signature instead of signing all the Home Economics Entry Cards.)

\_\_\_\_\_  
**Signature of Club Manager or Chapter Advisor** \_\_\_\_\_  
Date

\_\_\_\_\_  
Club Manager or Chapter Advisor please print your name

----- (Do not cut Forms apart) -----

**2022 YOUTH FAIR - Home Economics Department  
Exhibitor's Information Form**

Complete this form for each exhibitor. Please print. **Turn this form in along with Entry Cards, MCFLA Release and Indemnity Agreement, Verification Form and Entry Fee.**

NAME \_\_\_\_\_ Grade Division: Jr. <sup>(3-5)</sup> \_\_\_\_\_ Intm. <sup>(6-8)</sup> \_\_\_\_\_ Sr. <sup>(9-12)</sup> \_\_\_\_\_

Address \_\_\_\_\_ Home Telephone # (\_\_\_\_) \_\_\_\_\_

City/State \_\_\_\_\_ Club/Organization \_\_\_\_\_

SCHOOL \_\_\_\_\_ Email Address \_\_\_\_\_

# OF ENTRIES: **Total** \_\_\_\_\_ **Sections 1-6** \_\_\_\_\_ **Sections 7-21** \_\_\_\_\_

(H. E. armbands are given to all H. E. Exhibitors. If you are raising an animal project, you will not receive another armband for your animal project). **PLEASE CHECK THE KIND OF ANIMAL PROJECT YOU HAVE.**

Swine: \_\_\_\_\_ Steer: \_\_\_\_\_ Lamb: \_\_\_\_\_ Poultry: \_\_\_\_\_ Rabbits: \_\_\_\_\_ Goat: \_\_\_\_\_ Heifers: \_\_\_\_\_

\_\_\_\_\_  
Signature of Parent or Guardian

PAID ENTRY FEE: (Date Paid) \_\_\_\_\_ GAVE ARMBAND \_\_\_\_\_  
(This line to be completed by the Extension Office).

**MATAGORDA COUNTY FAIR & LIVESTOCK EXPOSITION ASSOCIATION**

**Release and Indemnity Agreement**

I/we, \_\_\_\_\_, a participant(s)/contestant(s) in the \_\_\_\_\_ Home Economics Division (event) of Matagorda County Fair & Livestock Association do hereby knowingly and voluntarily release the above referenced Event, the Matagorda County Fair & Exposition Livestock Association, Board of Directors, members, judges, volunteers and employees of the Matagorda County Fair & Livestock Exposition Association, Matagorda County and any other person, firm or individual charged and chargeable with responsibility or liability, their heirs, administrators, executors, successors and assigns from and against any and all claims, lawsuits, demands, damages, loss of services, actions and causes of action based upon, arising out of, such event(s) or in any way related to any honors, awards, or rights sought by me as a participant in the Matagorda County Fair Association the conduct of business threat thereat, the ownership and possession of any honors, awards, or rights, thereby, any negligent act, act of misfeasance of nonfeasance by the Matagorda County Fair Association with any honors, awards, and rights, bestowed at said events. Further, I do hereby agree to exonerate, hold harmless, and indemnify such event(s) past, present or future in connection with such honors, awards, and rights. Such indemnification to include any and all fees (including reasonable attorney’s fee), costs and other expenses reasonably incurred by or on behalf of the above referenced event(s) and investigation of or defense against any such claims, lawsuits, demands, actions, or causes of actions.

I have had a full and adequate opportunity to be thoroughly advised of the terms and conditions of this release and indemnity agreement by counsel of my own choosing. I have also been afforded the opportunity to ask any and all questions that I have concerning this document and its execution by me. I do fully understand the terms of this agreement and do intentionally and voluntarily agree to same.

*\*Your Signature acknowledges the above two Paragraphs.*

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Participant's/Contestant's Signature	Parent’s Signature	Date Signed
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Witness’ Signature	Witness’ Print Name	Date Signed
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**\*Witness must be 4-H Club Manager, FCCLA Advisor, FFA Advisor or Extension Staff Member Signature.**  
(Required prior to submitting entry – participant/parent must sign in the presence of the witness)

**NO PERSON(S) MAY PARTICIPATE/COMPETE IN ANY MATAGORDA COUNTY FAIR & LIVESTOCK ASSOCIATION EVENT(S) UNTIL THIS DOCUMENT HAS BEEN SIGNED BEFORE A WITNESS.**

**2022 YOUTH FAIR - Home Economics Department  
Clover Kids Exhibitor's Information Form  
For Clover Kids Arts & Crafts Division Display – Sections 7-21**

Clover Kids may enter a maximum of 2 entries in the Arts & Crafts Division – Sections 7-21. Both entries may be entered on the same yellow card, regardless of sections entered. Clover Kids entries are for display only. They will not be judged.

Clover Kids may not enter any entries in the Foods Division – Sections 1-6.

Complete this form for each exhibitor. Please print.

**Turn this form in along with Entry Card(s), MCFLA Release and Indemnity Agreement, and \$5.00 Entry Fee by 5:00 p.m. on Thursday, January 20, 2022.**

NO CASH WILL BE ACCEPTED FOR ENTRY FEES. Only checks, money orders or a Farm Bureau voucher may be used to pay entry fees. \*Checks and money orders for entry fees should be made payable to MCFLA (Matagorda County Fair & Livestock Exposition Association).

**Clover Kids items must be checked out on Wednesday, March 2, from 5:00 – 6:00 p.m.** Any articles left after this time, the exhibitors must make arrangements with the Extension Office and pay a fee within one week of check-out day in order to pick up their articles. Any articles left after this time will be disposed of. The Clover Kids Fee is \$5.00 (for 1-2 items).

NAME \_\_\_\_\_ Grade Division: CLOVER KIDS (K-2)

Address \_\_\_\_\_ Home Telephone # ( ) \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Club/Organization \_\_\_\_\_

SCHOOL \_\_\_\_\_ # OF ENTRIES (**maximum 2**) \_\_\_\_\_

Email Address \_\_\_\_\_

(H. E. armbands are given to all H. E. Exhibitors. If you are raising an animal project, you will not receive another armband for your animal project). **PLEASE CHECK THE KIND OF ANIMAL PROJECT YOU HAVE.**

BUCKET CALF: \_\_\_\_\_

PAID ENTRY FEE: (Date Paid) \_\_\_\_\_ GAVE ARMBAND \_\_\_\_\_  
(This line to be completed by Extension Office).

**MATAGORDA COUNTY FAIR & LIVESTOCK EXPOSITION ASSOCIATION**

**Release and Indemnity Agreement**

I/we, \_\_\_\_\_, a participant(s)/contestant(s) in the \_\_\_\_\_ **Home Economics Division – Clover Kids Display** \_\_\_\_\_ (event) of Matagorda County Fair & Livestock Exposition Association do hereby knowingly and voluntarily release the above referenced Event, the Matagorda County Fair & Livestock Exposition Association, Board of Directors, members, judges, volunteers and employees of the Matagorda County Fair & Livestock Exposition Association, Matagorda County and any other person, firm or individual charged and chargeable with responsibility or liability, their heirs, administrators, executors, successors and assigns from and against any and all claims, lawsuits, demands, damages, loss of services, actions and causes of action based upon, arising out of, such event(s) or in any way related to any honors, awards, or rights sought by me as a participant in the Matagorda County Fair Association the conduct of business threat thereat, the ownership and possession of any honors, awards, or rights, thereby, any negligent act, act of misfeasance of nonfeasance by the Matagorda County Fair Association with any honors, awards, and rights, bestowed at said events. Further, I do hereby agree to exonerate, hold harmless, and indemnify such event(s) past, present or future in connection with such honors, awards, and rights. Such indemnification to include any and all fees (including reasonable attorney’s fee), costs and other expenses reasonably incurred by or on behalf of the above referenced event(s) and investigation of or defense against any such claims, lawsuits, demands, actions, or causes of actions.

I have had a full and adequate opportunity to be thoroughly advised of the terms and conditions of this release and indemnity agreement by counsel of my own choosing. I have also been afforded the opportunity to ask any and all questions that I have concerning this document and its execution by me. I do fully understand the terms of this agreement and do intentionally and voluntarily agree to same.

*\*Your Signature acknowledges the above two Paragraphs.*

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Participant's/Contestant's Signature	Parent's Signature	Date Signed
Witness' Signature	Witness' Print Name	Date Signed

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**\*Witness must be 4-H Club Manager or Extension Staff Member Signature.**

(Required prior to submitting entry – participant/parent must sign in the presence of the witness)

**NO PERSON(S) MAY PARTICIPATE/COMPETE IN ANY MATAGORDA COUNTY FAIR & LIVESTOCK ASSOCIATION EVENT(S) UNTIL THIS DOCUMENT HAS BEEN SIGNED BEFORE A WITNESS.**